



Sources: State of the States 2000, 4-page State Report

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- **Percent of schools needing repair:** GAO, *School Facilities: America's Schools Report Differing Conditions (GAO/HEHS-96-103)*, Washington, DC, June 1996.
- **Number of people without health insurance:** U.S. Census, Table HI-4, Health Insurance Historical Table Health Insurance Coverage and Type of Coverage by State - All Persons 1987-1998.
- **% of all children living in poverty:** U.S. Census Bureau, 1980 Census, and 1999 CPS Tables, Detailed Poverty Tables - P60 Package; except CT which is from Annie E. Casey Foundation, *Kids Count Data Book 1999*, reflects 4-year average.
- **% of renters unable to afford Fair Market Rent:** National Low Income Housing Coalition, *Out of Reach, 1999*. Represents % unable to afford the Fair Market Rent for a 2-bedroom apartment.
- **% of jobs with the most growth paying poverty wages:** NPP, *Working Hard, Earning Less: The Story of Job Growth in America*, December 1998.
- **# of residents drinking polluted water:** Environmental Protection Agency, Safe Drinking Water System. Represents the total population served by systems with one or more violations, www.tree2.epa.gov/ceis.
- **Drop in federal commitment 1998:** NPP calculations using U.S. Census Bureau, *Federal Aid to States, 1980 and 1998*. Represents drop in selected programs listed in Clipboard on Page 4.
- **Pentagon spending:** FY2000 Congressional Budget Resolution.

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ECONOMIC SECURITY

- **Change in income quintiles:** Center on Budget and Policy Priorities (CBPP), *Pulling Apart: A State by State Analysis of Income Trends*, December, 1997, www.cbpp.org/pa-stalist.htm.
- **Fastest growing jobs:** See Sources, Page 1.
- **Poverty and child poverty:** See Sources, Page 1.
- **Children considered hungry:** Food Research and Action Center (FRAC) State of the States: A Profile of Food and Nutrition Programs Across the Nation, Dec. 1998.
- **# left welfare roles since 1996:** Department of Health and Human Services, Administration for Children and Families, *Change in TANF Caseloads as of March 1999, Total TANF Recipients by State, 11/22/99*, www.acf.dhhs.gov/news/stats/caseload.htm.
- **Drop in job training, SSBG:** NPP calculations using U.S. Census, *Federal Aid to States, 1980 and 1998*.
- **Head Start eligible, not served:** National Head Start Association, *Head Start Yellow Pages, 5th edition, 1998*.
- **Drop in Food Stamps since 1996:** *Historical Tables of the Budget, FY2000* Table 11.3.

EDUCATION

- **Percent of schools needing repair:** See Sources, Page 1.
- **Annual spending gap between poorest and richest:** "Quality Counts 99", *Education Week on the Web*, www.edweek.org/sreports/qc99/states/indicators/in-tb.htm.
- **Federal expenditure on education 1980, 1998:** Department of Education, Statistics of State School Systems, Common Core of Data.

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HEALTH

- **People without health insurance 1998, 1987:** See Sources, Page 1.
- **Children without health insurance 1998, 1987:** See Sources, Page 1.
- **Number of low-income people working without health insurance:** CBPP, *Employed but Not Insured: A State by State Analysis of the Number of Low-Income Working Parents Who Lack Health Insurance*, March 1, 1999.
- **People covered by Medicaid:** U.S. Census, Table HI-4, Health Insurance Historical Table Health Insurance Coverage and Type of Coverage by State - All Persons 1987-1998.

HOUSING

- **Number of affordable housing units needed:** CBPP, *In Search of Shelter: The Growing Shortage of Affordable Rental Housing* June 15, 1998.
- **% of renters unable to afford FMR 1999, FMR 1998 and # of hours min. wage work to afford FMR:** National Low Income Housing Coalition, *Out of Reach 1998, 1999*.
- **Federal housing subsidies:** HUD, *Waiting in Vain*, March 1999.
- **CDBG 1980, 1998:** U.S. Census, *Federal Aid to States, 1980, 1998*.
- **Section 8 vouchers threatened:** HUD, *Opting In: Renewing America's Commitment to Affordable Housing*, April, 1999. www.hud.gov/pressrel/optingin.html.

ENVIRONMENT

- **# of residents drinking polluted water (1998):** See Sources Page 1.
- **\$ to fix current and future water problems:** EPA, *Drinking Water Infrastructure Needs Survey*, January, 1997.
- **Wastewater 1980, 1998:** U.S. Census, *Federal Aid to States, 1980, 1998*.

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- **Clipboard-all in 1998\$:** U.S. Census, *Federal Aid to States, 1980, 1998*.
- **Drop in federal commitment 1998:** NPP calculations using selected programs as listed on Page 4, Clipboard.
- **Share of \$40bil.:** Calculated using the state's share of federal funding in 1998 as documented by U.S. Census, *Federal Aid to States, 1998*.
- **Health care for every uninsured child:** Represents health care costs as determined by the American Academy of Pediatrics, and uninsured children per state as determined by U.S. Census Current Population Survey, 1998.
- **Cost of providing Head Start services:** National Head Start Association, *Head Start Yellow Pages, 5th edition*, 1998.
- **Build affordable housing units:** June, 1998 NPP survey of community development corporations in Massachusetts.

Sources: State of the States 2000, 2-page State/City Report

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- **How much the city spent in federal income taxes:** Median Household Income calculated using 1990 Census data inflated by state median household income levels from 1998 Current Population Survey. Taxes calculated for a family of 4, married filing jointly with two children.
- **Breakdown of income taxes:** Calculated using breakdown of 1999 expenditures as estimated in *Budget of the U.S. Government, FY 2000*, Federal Programs by Agency and Account.
- **Cost to city of various military expenditures:** Calculated using the states share of federal funding in 1998 as documented by U.S. Census, *Federal Aid to States, 1998*, and city's share of state's population.
- **Total cost of nuclear arsenal:** Brookings Institute, *The U.S. Nuclear Weapons Cost Study Project*, "Estimated Spending on Nuclear Weapons and Weapons-Related Programs", www.brook.edu/FP/PROJECTS/NUCW/COST/CURSPEND.HTM. 11/29/99.
- **Health Care costs:** Represents health care costs as determined by the American Academy of Pediatrics, and uninsured children per state as determined by U.S. Census, Current Population Survey, 1998.
- **Cost of Head Start services:** National Head Start Association, *Head Start Yellow Pages, 5th edition*, 1998.
- **Cost of Submarines and F-22 Program:** Council for a Livable World, John Issacs, *FY2000 Military Budget Analysis*, February 1, 1999.
- **Number of schools to be rebuilt:** GAO, *School Facilities: America's Schools Report Differing Conditions (GAO/HEHS-96-103)*, Washington, DC, June, 1996.
- **Build affordable housing units:** June, 1998 NPP Survey of community development corporations in Massachusetts.



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